

|   |       |                      |
|---|-------|----------------------|
| 2 | 016   |                      |
|   | Class | Subclass             |
|   |       | ISSUE CLASSIFICATION |

**PATENT NUMBER**

**U.S. REISSUE PATENT APPLICATION**

|  |  |                     |
|--|--|---------------------|
|  O.I.P.E.<br>SCANNED  Q.A.  | O.G. PUBLICATION DATE<br><br>7 / 11 / 00 | REISSUE PATENT DATE |
|--|--|---------------------|

L10 DSC

|                 |            |       |          |          |                 |
|-----------------|------------|-------|----------|----------|-----------------|
| APPLICATION NO. | CONT/PRIOR | CLASS | SUBCLASS | ART UNIT | EXAMINER        |
| 09/519889       | D.         | 002   | 016      | 37413765 | FATIGUE<br>HEAS |

Rhonda Redman  
Nicky Redman

#### A Hand and Forearm projector

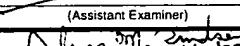
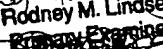
TITLE  
*(lost)*

PTO-2040  
12/89

*(L-82)* 5,878,431  
SOCIETY OF CHARTERED ACCOUNTANTS

PREPARED AND APPROVED FOR ISSUE

**ISSUING CLASSIFICATION**

|  |  |             |                    |                            |                      |
|--|--|-------------|--------------------|----------------------------|----------------------|
| <input type="checkbox"/> TERMINAL DISCLAIMER   | DRAWINGS   |             |                    | CLAIMS ALLOWED             |                      |
|  | Sheets Drwg.   | Figs. Drwg. | Print Fig.         | Total Claims               | Print Claim for O.G. |
|  | 5  | 9           | 182                | 4                          | /                    |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.               |  |             |                    | NOTICE OF ALLOWANCE MAILED |                      |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of Pat. No. _____ | <br>Rodney M. Lindsey<br><del>Primary Examiner</del><br><del>Patent Office</del><br>Primary Examiner<br> |             |                    | 7-21-05                    |                      |
| <input type="checkbox"/> The terminal _____ months this patent have been disclaimed.                           | (Assistant Examiner)   | (Date)      | (Primary Examiner) | 2/20/03                    | Amount Due           |
|  |  |             |                    | 1700.00                    | Date Paid            |
| FINAL SPRE REVIEW  |  |             | ISSUE BATCH NUMBER |                            |                      |

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(FACE)